



BRADEN RIVER HIGH SCHOOL BANDS

6545 State Road 70 East, Bradenton, FL 34203 · 941-751-8230 ext.31064 · www.brhsbands.org
Director of Bands – Cliff Dawson

Color Guard Student Name: _____



Invoice of Fees for Color Guard Members

Families have two options for payment of fees: 1) one-time payment of total fees, or 2) installment payment plan
Installment payments require a down payment of at least \$200 at sign up and all fees must be paid in full by November 1, 2025.

GUARD FEE PAYMENT OPTIONS, PLEASE CHOOSE ONE: ALL MEMBERS OF MBOP MUST SELECT AN OPTION

___ Option 1: One-time payment of total amount due (10% discount if paid in full by July 1st): **\$1,500.00** or (\$1,350.00 w/ Discount)

___ Option 2: Installment payment plan.....**\$1,500**

Deposit - \$200 non-refundable (due April 29 th)	\$200.00	Paid _____
Installment payment 1 (due June 1 st)	\$216.67	Paid _____
Installment payment 2 (due July 1 st)	\$216.67	Paid _____
Installment payment 3 (due August 1 st)	\$216.67	Paid _____
Installment payment 4 (due September 1 st)	\$216.67	Paid _____
Installment payment 5 (due October 1 st)	\$216.67	Paid _____
Installment payment 6 (due November 1 st)	\$216.67	Paid _____

Guard Specific items are REQUIRED and will need to be purchased. See attached list identifying these possible items.

Ultimate Drill Book (device application account for all marching members)	\$10.00	\$
Outstanding Balance on Student's account - <i>Account must be paid in full to register</i>	-----	\$
Credit on student account or sibling discount amount -----	-----	\$
Credit Card Usage Fee -----	+3%	\$
Total Amount Due for 2025- 2026 Season	-----	\$
Check # _____ Cash _____ Credit Card _____ Other _____ Total Amount Paid:	-----	\$

A student WILL NOT be allowed to participate in 2025-26 Marching Band or Winterguard season with ANY Outstanding Balance from previous years.

- See the BRBBA treasurer for status of accounts. Email treasurer@brhsbands.org for additional information.
- Parents, or legal guardians, and students agree to treat all Directors, staff, volunteers, and parents with respect.
- As the parent, or legal guardian, and on behalf of the student listed on the registration form, I agree that the information provided is accurate. I also commit to and shall be responsible for paying the fees as scheduled above in my selection. I understand that I/we are responsible for any additional fees relating to and including returned checks, insufficient funds, additional approved activities, and any other related fee (s). All disputes shall be addressed to the Braden River Band Booster Association Board and I understand that their decision related to all disputes shall be final. Any unpaid fees will be turned into the school for collection.
- I hereby consent and agree that the BRHS Marching Band has the right to utilize photographs or video or audio of my child (&/or property) taken during the Marching Band program and to use these for educational or promotional materials, including BRHS and BRHS Band websites and social networking pages. I further consent that my child's name and identity may be revealed therein or by descriptive text or commentary. I do hereby release to BRHS all rights to exhibit this work publicly or privately. I waive any rights, claims or interest I may have to control the use of child's identity or likeness in the photographs, video, or audio, in perpetuity and agree that any uses described herein may be made without compensation or additional consideration.

Parent/Guardian Initials: _____ Student Initials: _____ **Participation Policy: If a student's account becomes delinquent, they could be removed from practice and performance opportunities. Students are still required to attend all events on the official rehearsal and performance calendar to stay current with newly taught material.**

Parent/Guardian Initials: _____ Student Initials: _____ **Payment Schedule: Any deviation from the required payment schedule must be approved in writing by the President of the BRBBA.**

Parent/Guardian Signature: _____ Date: _____

Student Signature: _____ Date: _____